

JUVENILE JUSTICE TRANSFER SUMMARY

To be completed by Transferring Program:

<p>TO: Contact Person:</p> <p>MHU Fax: <input type="checkbox"/> Central (323) 226-8820 <input type="checkbox"/> Los Padrinos (562) 803-0637 <input type="checkbox"/> Barry J. Nidorf (818) 362-3446 <input type="checkbox"/> Afflerbaugh (909) 593-4750 <input type="checkbox"/> CAU (Assessment Unit) (818) 362-5781 <input type="checkbox"/> Challenger (661) 940-4089 <input type="checkbox"/> Dorothy Kirby (323) 269-2541 <input type="checkbox"/> Gonzales (818) 591-3311 <input type="checkbox"/> Kilpatrick (818) 991-8752 <input type="checkbox"/> Munz/Mendenhall (661) 724-1032 <input type="checkbox"/> Miller (818) 991-8752 <input type="checkbox"/> Paige (909) 593-4750 <input type="checkbox"/> Rockey (909) 971-0273 or (909) 394-0145 <input type="checkbox"/> Scott/Scudder (661) 296-3595 <input type="checkbox"/> Other: _____</p>	<p>FROM: Contact Person:</p> <p>MHU Phone: <input type="checkbox"/> Central (323) 226-8826 <input type="checkbox"/> Los Padrinos (562) 940-6077 <input type="checkbox"/> Barry J. Nidorf (818) 364-2152 <input type="checkbox"/> Afflerbaugh (909) 593-4937 ext. 380 <input type="checkbox"/> CAU (Assessment Unit) (818) 364-2109 <input type="checkbox"/> Challenger (661) 940-4025 <input type="checkbox"/> Dorothy Kirby (323) 981-4301 <input type="checkbox"/> Gonzales (818) 222-1192 <input type="checkbox"/> Kilpatrick (818) 889-1353 ext. 348 <input type="checkbox"/> Munz/Mendenhall (661) 724-1213 ext.254 <input type="checkbox"/> Miller (818) 889-0260 ext 203 <input type="checkbox"/> Paige (909) 596-7484 <input type="checkbox"/> Rockey (909) 599-2391 ext.266 <input type="checkbox"/> Scott/Scudder (661) 297-1691 <input type="checkbox"/> Other: _____</p>
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IDENTIFIED PROBLEM AREAS:

<input type="checkbox"/> Adjustment Difficulties	<input type="checkbox"/> Suicide Risk	<input type="checkbox"/> Hyperactivity	<input type="checkbox"/> Sleep Disturbance	<input type="checkbox"/> Aggressive Behavior
<input type="checkbox"/> Thought Disturbance	<input type="checkbox"/> Anxiety	<input type="checkbox"/> Depression	<input type="checkbox"/> Substance Abuse	<input type="checkbox"/> Psychosis

Other/Comments: _____

SERVICES PROVIDED:

<input type="checkbox"/> Mental Health Screening	<input type="checkbox"/> Mental Health Assessment	<input type="checkbox"/> Crisis Intervention	<input type="checkbox"/> Individual Therapy
<input type="checkbox"/> Family Therapy	<input type="checkbox"/> Group Therapy	<input type="checkbox"/> Substance Abuse Counseling	<input type="checkbox"/> Medication

Other/Comments: _____

ATTACHMENTS (MENTAL HEALTH ONLY):

<input type="checkbox"/> MAYSI	<input type="checkbox"/> Child/Adolescent Assessment	<input type="checkbox"/> Psychotropic Medication Authorization	<input type="checkbox"/> Medication Notes
<input type="checkbox"/> CCCP	<input type="checkbox"/> COD	<input type="checkbox"/> Other	

RECOMMENDATIONS:

To Be Completed by Receiving CAMP only:

New Primary Therapist: Name _____ Staff Code: _____

*Data Entry (to be completed by clerical staff):
 New Primary Therapist entered in the IS by: _____ Date: _____

<p>This confidential information is provided to you in accord with State and Federal laws and regulations including but not limited to applicable Welfare and Institutions code, Civil Code and HIPAA Privacy Standards. Duplication of this information for further disclosure is prohibited without prior written authorization of the client/authorized representative to whom it pertains unless otherwise permitted by law. Destruction of this information is required after the stated purpose of the original request is fulfilled.</p>	<table style="width: 100%;"> <tr> <td>Name:</td> <td>IS#:</td> </tr> <tr> <td>DOB:</td> <td>PDJ#:</td> </tr> <tr> <td>Agency:</td> <td>Provider #:</td> </tr> </table> <p style="text-align: center;">Los Angeles County – Department of Mental Health</p>	Name:	IS#:	DOB:	PDJ#:	Agency:	Provider #:
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